## APPLICATION FOR PERMIT.

Serial No. 7438

		TO A	PPROPRIA	ŢE THE PU	BLIC WA	TERS OF	THE ST	ATE OF N	EVADA	4 4 100E
	TIO CULT	iod co ap	DITCHE	and fili for corr	. 0001011				e	1. 1. 1923
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				<u> </u>		Nam	ie of applican	and the second second		
	of		Beov	vawe	,	County	of	Eurel	<u>ca:</u>	
	State	of	Nevad	la		, h	nereby	make_s_	applic	ation for
غۇ ئىلى 1 جىز	permis	sion to	appropr	iate the	public	waters	of the	State o	of Neva	ada, as
	herein	after st	ated.	(If appli	cant, is	a corp	oratio	n, give	date	and place
ja.	of inc	orporati	on-)		_					
							=			
	1. Th	ne source	e of the	proposed	approp	riation	is	Name of stream	m. lake, or ot	her source
	<u>.                                      </u>	24 spr:	ing					Titalite of Bureau		
	2. Th	ie smallnt	of wat	er annlie	ad for i	s · · · (	) <b>.</b> 5		sec	ond-feet.
			•							
ت	<u>.</u> j.			sed for_	I	rrigation, <b>p</b> owe	er, mining, <b>m</b> a	nufacturing, do	mestic, or oti	ner use
				e diverte						
	Describe as	of NE 4	of Sec.	24 T.XX	or by course and	.49 E. I	A.D.B 8	. If on unsurve	yed land, it s	hould be so stated.
	* .							· · · · ·		
				. <del></del>			<del>-</del>			
		IF THE WA	TER IS TO	BE USED FOR	RIRRIGATIO	ON, SUPPLY	THE FO	LLOWING I	NFORMA'	TION:
	(a) N	Number of	acres	to be ir	rigated	is			<u>.</u>	<del> </del>
			-	and to be	-				•	
	(b) I	escriper	.011 01 1	and to be	;	Desci	ribe by legal s	ıbdivision, or if	on unsurveye	ed land it should
	be so s	stated and a descr	ption provided i	n accordance with	special instructi	on from the Sta	ate Engineer v	vhen application	is returned :	for correction.
				•			· · · · · · · · · · · · · · · · · · ·			<u> </u>
		· -				·		<del> </del>		. <u> </u>
	.(c) 3	Use. Ixxigatic	mar will	begin abo	out	March	15	· · ·	and	end: about
	Dec.						Month	•		* .
_	<u>Dec.</u>	Month		., of eacl	n year.		<del></del> .	-		
***	<sup>4</sup> √. : TE	WATED IS	Po re iiset	FOR POWER	R MINING. I	RANSPORT	'ATION, OI	. OTHER U	SE, SUPPI	Y THE
	: IF	WAILE IS	IO DM CBMI	FOL	LOWING IN	FORMATIC	N:			
٠.	: (d) ]	Power to	be deve	eloped is				horsepov	vēr.	
	(e) V	Vorks to	be loca	ted	At same	point,	as Div	ersion.	-corner.	
-					-			-		·
			•	4		~			سائد	
			•						ŧ .	
	. (f) I	Point of	return	of water	to stre	alli	Describe in	same manner a	s point of div	ersion.
	· <u></u>						·			
	(g) I	Remarks_	**.			<u>,                                     </u>				- A
			T-o w	ater abo	ut_2000	head.o	t_stoc	<i>x</i> :		
	<del> </del>									

## DESCRIPTION OF PROPOSED WORKS

Pioes andbtroughs.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
5. Estimated cost of works \$200
6. Estimated time required to construct works 3 years
7. Remarks
For use of applicant
Dean Ranch , Applicant.
By W H Settelmeyer
Compared Hins-mc
This sheet inspected
, Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This Permit is issued subject to all prior rights on
the source. The State reserves the right to regulate the use of the water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the amount.
which can be applied to beneficial use, and not to exceed 0.3
cubic feet per second, or sufficient to water 2000 head of cattle.
Actual construction work shall begin on or before November 1, 1928
Proof of commencement of work shall be filed before December 1, 1928
Work must be prosecuted with reasonable diligence and be completed on or
before November 1, 1931
Proof of completion of work shall be filed before December 1, 1931
Application of water to beneficial use shall be made on or before
November 1, 1933 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before December 1, 1933
Proof of commencement of work filed W WITNESS MY HAND AND SEAL this 24th de Map Filed (Fing) March 24, 1937 under 7435
Fresh of Beneficial use filed QCT 2.1 1937 of April, 1928.
Cartificate No. 249 1 sweet Comment
Recorded Curant 26/39 Bt 8 water 116.  State Engineer:
Assistant State Engineer.